1.4.160
a Lesson in the University of The New Covenant

Theodore Cottingham, May 2, 2006 2:20am
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1. Who can see the son in the father?
Who can see the father in the son?
Who can see that father came from son, and son came from father, and knowing which one was first makes the other one not second.

2. What whyfore thinkest thou art man when you came from/though me?
What makes you think you are not me if are? What darkness surrounds you?
Who makes you think in speckled light/darkness, about such matters, things; or are they things/matter at all, and hast thou thought of them mighty when they aren't?

3. I love you all.
4. I give you me, all.
5. I give you my all.
6. I have given you my all.
7. You are my all.
8. What are you doing with my all?
9. All abundance?
10. All mighty?
11. King of kings.
12. Lord of lords.
13. And is there any shadow of variableness of turning within thee? Or art thou white light from pure light, pure light from prism'd not ones but only reflectors?
14. Or who is thy name and what on your forehead sayeth thou belongest to?
15. And why write so funnily?
16. Having fun, or desirest/demisest thou thy heritage that between these words aren't, but right front center and have been/are since when? Three years ago. See.

17. What are you doing/seeing with/in my word,s?
What will you be/do with yours/mine?

18. What are you thinking now that thinking is demised/known for what it is?

19. And who is satan/god and where is heaven/hell and what wherefore doest now with thy religion, castest it into the sea? Or into whence it came?

20. And what wherefore standeth now is leadership to be/become?
21. You follow me where?
22. And I give you the keys of the kingdom.

23. My father's good pleasure is to give you the kingdom.
24. You are the kingdom.
25. The kingdom of heaven is within you, around you and about you is.

26. Where are you and what are you doing with your power/authority, casting it before swine?
27. And where is your cross?
28. Where is your word?
29. Where is your suffering?

30. Seekest only thou prosperity/mammon?
I need none. I needed none.
Do you?
I love you all.
Goodnight.

31. Who can see me, transparently? Who can be light? Who will be lit? You are the light of the world; when how why and what wherefore have you done with your stones, living? And where are your wings? Music?

32. Oh see the love of my life stripped, stymied, sterile; but oh not for long.
I am one.
My beloved arises.
My kisses are on his/my neck.
My head is raising/rising.
He my lover is raising it/me.
I am my lover.
We are one/one'd in harmony love and eternal unity.
We are precious one.
There is only one.
Now you know.

33. See London, all I say, truth/truthfully/of in truth, mine.
It is me/of my doing. Your surrender/ing.
Letting the word of my mouth come forth/be.
Forming the transreformation of I Am to be I Am.
I love you all.
See me/my truth.
I/we are one.

Good day